

[1887 Dry Creek CT., Merced 95348](#)

List Price: \$124,000

Image 1 of 12 [Slideshow](#) · [Open All](#)



Status: **Pending Sale**  
 ML#: **MC11093866**  
 APN: **058331002000**  
 Orig. List Price: **\$124,000**  
 Price Per Sqft: **\$95.38**  
 County: **Merced**  
 Property Type: **Single Family Residence/D**  
 Bedrooms: **3**  
 Bath(F,T,H,Q): **2,0,0,0**  
 Sqft (Src): **1,300 (Assessor's Data)**  
 Ac/LotSqft (Src):  
 AC: **Y** Pool: **N**  
 View: **Y** Horse:



Area: **-** Stories: **One Level** DOM/CDOM: **70/70**  
 Cross Street: **Stonybrook** Entry Location:  
 Map Book: Year Built: **1995/ASR** Units Total#: **No**  
 SaleType: **Standard** Lease Considered: **N** Senior Community:  
 Driving Directions: **West on NW Bear Creek to Creekside, right on Stonybrook to Dry Creek Ct.**

[Description](#)  
**3 bedroom, 2 bath home with approximately 1300 sq. ft. of home. Tile roof, carpet and vinyl flooring, and fireplace. Tile counters in kitchen and baths. Great price, make offer today!**

List Price Excludes:  
 List Price Includes:

[Interior Features](#)

Fireplace: **Living Room** Cooking Appliances:  
 Cooling: **Central** Appliances:  
 Heating: **Central Furnace** Utilities:  
 Laundry: **Inside** 220 Volt Location:  
 Interior:  
 Rooms: **Master Bedroom, Living Room**

[Exterior Features](#)

Pool: **None** Style:  
 Spa: Exterior Construction:  
 Patio: Roofing:  
 Sprinklers:  
 View: **Neighborhood, Ocean**  
 Structure:  
 Outdoors:  
 Fence:  
 Lot/Community: **Sidewalks, Curbs**  
 Legal:

[Garage and Parking](#)

Garage Att/Det: Parking Spaces: Garage Spaces: **2** Carport Spaces: RV Dimensions:  
 Parking: # of Remotes:

[Land](#)

Lot Number: Zone: Make of Home:  
 Block Number: Units Total Number: Model Name:  
 Tract Number: Builder's Tract: Model Code:  
 Lot Dimensions: **Unknown** Assessment:  
 Association Name: Community/Complex: Association Dues: **\$** Association Amenities:

[Lease/Fees](#)

Land Fee/Lease: **Fee** Date of Land Lease Renew:  
 Land Lease Amount:  
 Land Transfer Fee:  
 Land Lease Purchase:

[School Information](#)

School District:  
 Elementary School:  
 Junior High School:  
 High School:

[Terms](#)

Possession: Listing Terms: **Cash, Conventional**

[Office/MLS](#)

S.O. Compensation: **1.125%** Showing Instructions: **Key Box** Show Type:  
 S.O.C. Remarks: Key Safe Description: **Supra iBox** Show Name:  
 Dual Variable Rate of Com: **No** Key Safe Location: **Front Door** Show Phone:  
 Sign On Property: Occupant Type: **Owner**  
 Owner Name:

Listing Office: [\(MC39\)](#) **CB Gonella Realty, Atwater** Listing Office Ph: **209-358-6429** [Phone Contact Priority:](#)  
 Listing Agent: [\(MCKROTAN\)](#) **Andy Krotik** Listing Office Fax: **209-358-2356** [1.LaCell: 209-756-8787](#)  
 LA DRE: **01040802** List Type: **Exclusive Right To Sell**  
 Co-Listing Agent: () Service Type: **Full Service**  
 Co LA DRE: Listing Paid:  
 Date Of Listing: **07/19/2011** Ad Number:  
 Date Modified: **09/28/2011** Internet, Send?/Address?: **Yes/Yes**  
 Date of Expiration: **01/19/2012** VOW, AVM?/Comm?: **Yes/Yes**

Agent Remarks: **This property is being sold as part of the NSP Offers not based on highest and best, but per program guidelines presented in the order received. Must meet income requirements prior to submission. Must be approved by City of Merced call Mark Hamilton or Claudia Weeks 209-385-6863 Must be owner occupied and only property owned by any adult living in home. Must adhere to resale restrictions; call Suzie for details @209-756-8787. Must**

**attend 8 hour HUD class prior to COE. Escrow to Annette at Transcounty Title Company. Please send offer to offers4andykrotik@gmail.com**

Comparable Information

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Date of Pending: <b>09/27/2011</b>	End Date:	Selling Price:
DOM/CDOM: <a href="#">70/70</a>	Selling Office:	List Price: <b>\$124,000</b>
Selling Agent:	Co-Selling Office:	Original Price:
SA DRE:	Financing Type Used:	Sold Terms:
Co-Selling Agent:	Concessions Amount:	
Co-SA DRE:	Concessions Comments:	

[If you believe there is a violation on this listing, click here to report the problem.](#)

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**Agent Full Single - Residential**

**ML#: MC11093866**

**Printed By Andy Krotik DRE: 01040802 On 9/28/2011 2:06:20 PM**

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